20. Release. Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

21. Waiter of Homestead. Borrower hereby waives all rights of homestead exemption in the Property.

22. Waiter of Right of Appraisal. Borrower hereby waives the right to assert any stat ute providing appraisal rights which may reduce any deficiency judgment obtained by Lender against Borrower in the event of foreclosure under this Mortgage.

REQUEST FOR NOTICE OF DEFAULT

AND FORECLOSURE UNDER SUPERIOR

MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

My Edfas Lagr	Inn I anderson (Seal) -Borrower Anderson (Seal) -Borrower -Borrower
ACKNOWLEDGMENT	
STATE OF SOUTH CAROLINA, Greenville	
Before me personally appeared . Judith E. Hedger within named Borrower sign, seal, and as . their act she	and deed, deliver the within written Mortgage; and that witnessed the execution thereof, 19.84. Light & Light Hedger
I. Terry E. Haskins a Notary Pu Mrs. Kaaren L. Anderson the wife of the within appear before me, and upon being privately and separately exar and without any compulsion, dread or fear of any person whom within named Union Home Loan Corporation and also all her right and claim of Dower, of, in or to all and sing Given under my Hand and Seal, this 10th Motary Public to Sout Carolina My Commission Expires 7/30/90	blic, do hereby certify unto all whom it may concern that named Palmer L. Anderson did this day nined by me, did declare that she does freely, voluntarily soever, renounce, release and forever relinquish unto the its Successors and Assigns, all her interest and estate,
(Space Below This Line Reserved F	or Lender and Recorder)———————————————————————————————————
RECORDED MAY 1 1 1984 at 1:12	35474

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 1:13 o'clock P/M. May 11, 19 64 and recorded in Real - Extate Mortgage Book 1662

**R.M.C. for G. Co., S. C., S

\$14,837.50 Lot 153 Ardmore Dr. COLONIAL HILLS, SEC. 3 12328-W-21